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OFFICE OF THE CLERK



Supreme Court of Misconsin

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> > February 18, 2021

To:

Hon. John Zakowski Circuit Court Judge Brown County Courthouse P.O. Box 23600 Green Bay, WI 54305-3600

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*Address list continued on Page 2

You are hereby notified that the Court, by its Clerk and Commissioners, has entered the following order:

No. 2019AP1404-CR State v. Burch L.C. #2016CF1309

The court having considered the motion of amici, American Civil Liberties Union, the American Civil Liberties Union of Wisconsin Foundation, the Electronic Frontier Foundation, and the Electronic Privacy Information Center, for an enlargement of time to file their non-party brief;

IT IS ORDERED that the motion is granted. Amici shall file twenty-two copies of their brief on or before March 4, 2021.

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State v. Burch L.C. #2016CF1309

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